

## NUCLEAR REGULATORY COMMISSION

| Location            | Position Title   | Name of Incumbent           | Type of Appt. | Pay Plan | Level, Grade, or Pay | Tenure  | Expires  |
|---------------------|--|-----------------------------|---------------|----------|----------------------|---------|----------|
| Rockville, MD ..... | <b>OFFICE OF THE CHAIRMAN</b>  |                             |               |          |                      |         |          |
|                     | Chairman .....   | Stephen G. Burns .....      | PAS           | EX       | II                   | 5 Years | 06/30/19 |
|                     | Do ..... Chief of Staff .....  | Jason C. Zorn .....         | XS            | OT       | \$165,300            | .....   |          |
|                     | Do ..... Deputy Chief of Staff .....   | Steven L. Baggett .....     | XS            | OT       | \$170,400            | .....   |          |
|                     | Do ..... Legal Counsel .....   | Tracey L. Stokes .....      | XS            | OT       | \$140,892            | .....   |          |
|                     | Do ..... Policy Advisor for Corporate Management and Budget.                               | Clare V. Kasputys .....     | XS            | OT       | \$170,400            | .....   |          |
|                     | Do ..... Technical Assistant for Reactors .....  | Nanette Valliere .....      | XS            | OT       | \$170,400            | .....   | 06/30/17 |
|                     | Do ..... Technical Assistant for Materials .....   | Johari A. Moore .....       | XS            | OT       | \$136,622            | .....   |          |
|                     | <b>OFFICE OF COMMISSIONER SVINICKI</b>   |                             |               |          |                      |         |          |
|                     | Do ..... Commissioner .....  | Kristine L. Svinicki .....  | PAS           | EX       | III                  | 5 Years |          |
|                     | Do ..... Chief of Staff .....  | Vacant .....                | XS            | OT       | .....                | .....   |          |
|                     | Do ..... Legal Counsel/Deputy Chief of Staff .....   | Maxwell C. Smith .....      | XS            | OT       | \$140,892            | .....   |          |
|                     | Do ..... Technical Assistant for Reactors .....  | Patrick I. Castleman .....  | XS            | OT       | \$169,726            | .....   |          |
|                     | Do ..... Technical Assistant for Materials .....   | Alan L. Frazier .....       | XS            | OT       | \$160,300            | .....   | 06/30/18 |
|                     | <b>OFFICE OF COMMISSIONER OSTENDORFF</b>   |                             |               |          |                      |         |          |
|                     | Do ..... Commissioner .....  | William C. Ostendorff ..... | PAS           | EX       | III                  | 5 Years |          |
|                     | Do ..... Chief of Staff .....  | Vacant .....                | XS            | OT       | .....                | .....   |          |
|                     | Do ..... Legal Counsel .....   | Molly B. Marsh .....        | XS            | OT       | \$140,892            | .....   |          |
|                     | Do ..... Technical Assistant for Reactors .....  | Amy E. Cubbage .....        | XS            | OT       | \$162,922            | .....   |          |
|                     | Do ..... Technical Assistant for Materials .....   | Tamara E. Bloomer .....     | XS            | OT       | \$162,922            | .....   |          |
|                     | <b>OFFICE OF COMMISSIONER BARAN</b>  |                             |               |          |                      |         | 06/30/18 |
|                     | Do ..... Commissioner .....  | Jeffery M. Baran .....      | PAS           | EX       | III                  | 5 Years |          |
|                     | Do ..... Chief of Staff .....  | Amy Powell .....            | XS            | OT       | \$170,400            | .....   |          |
|                     | Do ..... Legal Counsel .....   | Jody C. Martin .....        | XS            | OT       | \$160,300            | .....   |          |
|                     | Do ..... Technical Assistant for Reactors .....  | Robert G. Krsek .....       | XS            | OT       | \$157,971            | .....   |          |
|                     | Do ..... Technical Assistant for Materials .....   | Raeann M. Shane .....       | XS            | OT       | \$160,300            | .....   |          |
|                     | <b>OFFICE OF THE COMMISSIONER</b>  |                             |               |          |                      |         | 06/30/18 |
|                     | Do ..... Commissioner .....  | Vacant .....                | PAS           | EX       | III                  | 5 Years |          |
|                     | <b>ADVISORY COMMITTEE ON REACTOR SAFEGUARDS</b>  |                             |               |          |                      |         |          |
|                     | Do ..... Executive Director .....  | Career Incumbent .....      | CA            | ES       | .....                | .....   |          |
|                     | <b>OFFICE OF THE SECRETARY</b>   |                             |               |          |                      |         |          |
|                     | Do ..... Secretary of the Commission .....   | .....do .....               | CA            | ES       | .....                | .....   |          |
|                     | <b>OFFICE OF THE CHIEF FINANCIAL OFFICER</b>   |                             |               |          |                      |         | 06/30/18 |
|                     | Do ..... Chief Financial Officer .....   | .....do .....               | CA            | ES       | .....                | .....   |          |
|                     | <b>OFFICE OF THE GENERAL COUNSEL</b>   |                             |               |          |                      |         |          |
|                     | Do ..... General Counsel .....   | .....do .....               | CA            | ES       | .....                | .....   |          |
|                     | Do ..... Deputy General Counsel .....  | .....do .....               | CA            | ES       | .....                | .....   |          |
|                     | <i>Associate General Counsel for Licensing and Regulation</i>                              |                             |               |          |                      |         |          |
|                     | Do ..... Associate General Counsel for Licensing and Regulation.                           | .....do .....               | CA            | ES       | .....                | .....   | 06/30/18 |
|                     | Do ..... Assistant General Counsel for Legal Counsel, Legislation, and Special Projects.   | .....do .....               | CA            | ES       | .....                | .....   |          |
|                     | Do ..... Assistant General Counsel for Reactor and Materials Rulemaking.                   | .....do .....               | CA            | ES       | .....                | .....   |          |
|                     | Do ..... Assistant General Counsel for High Level Waste, Fuel Cycle, and Nuclear Security. | .....do .....               | CA            | ES       | .....                | .....   |          |
|                     | <i>Associate General Counsel for Hearings, Enforcement, and Administration</i>             |                             |               |          |                      |         |          |
|                     | Do ..... Associate General Counsel for Hearings, Enforcement, and Administration.          | .....do .....               | CA            | ES       | .....                | .....   |          |
|                     | Do ..... Assistant General Counsel for Administration                                      | .....do .....               | CA            | ES       | .....                | .....   | 06/30/18 |
|                     | Do ..... Assistant General Counsel for Materials Litigation and Enforcement.               | Vacant .....                | .....         | ES       | .....                | .....   |          |
|                     | Do ..... Assistant General Counsel for New Reactor Programs.                               | Career Incumbent .....      | CA            | ES       | .....                | .....   |          |
|                     | Do ..... Assistant General Counsel for Operating Reactors.                                 | .....do .....               | CA            | ES       | .....                | .....   |          |
|                     | <b>OFFICE OF CONGRESSIONAL AFFAIRS</b>   |                             |               |          |                      |         |          |
|                     | Do ..... Director, Office of Congressional Affairs .....                                   | .....do .....               | CA            | ES       | .....                | .....   |          |
|                     | <b>OFFICE OF PUBLIC AFFAIRS</b>  |                             |               |          |                      |         | 06/30/18 |
|                     | Do ..... Director, Office of Public Affairs .....  | .....do .....               | CA            | ES       | .....                | .....   |          |

## NUCLEAR REGULATORY COMMISSION—Continued

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|---------------------|---|------------------------|---------------|----------|----------------------|--------|---------|
|                     | <b>OFFICE OF INTERNATIONAL PROGRAMS</b>   |                        |               |          |                      |        |         |
| Rockville, MD ..... | Director, Office of International Programs .....  | Career Incumbent ..... | CA            | ES       | .....                | .....  |         |
| Do .....            | Deputy Director, Office of International Programs.  | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF THE EXECUTIVE DIRECTOR FOR OPERATIONS</b>  |                        |               |          |                      |        |         |
| Do .....            | Executive Director for Operations .....   | .....do .....          | CA            | ES       | .....                | .....  |         |
| Do .....            | Deputy Executive Director for Materials, Waste, Research, State, Tribal, Compliance, Administration, and Human Capital. | .....do .....          | CA            | ES       | .....                | .....  |         |
| Do .....            | Deputy Executive Director for Reactor and Preparedness Programs.  | .....do .....          | CA            | ES       | .....                | .....  |         |
| Do .....            | Director for Organizational Transformation ..   | Vacant .....           | .....         | ES       | .....                | .....  |         |
| Do .....            | Assistant for Operations .....  | Career Incumbent ..... | CA            | ES       | .....                | .....  |         |
| Do .....            | Chief Technical Advisor .....   | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF ENFORCEMENT</b>  |                        |               |          |                      |        |         |
| Do .....            | Director Office of Enforcement .....  | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF INVESTIGATIONS</b>   |                        |               |          |                      |        |         |
| Do .....            | Director, Office of Investigations .....  | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF THE CHIEF INFORMATION OFFICER</b>  |                        |               |          |                      |        |         |
| Do .....            | Chief Information Officer .....   | Vacant .....           | .....         | ES       | .....                | .....  |         |
| Do .....            | Deputy Chief Information Officer .....  | Career Incumbent ..... | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF ADMINISTRATION</b>   |                        |               |          |                      |        |         |
| Do .....            | Director, Office of Administration .....  | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF THE CHIEF HUMAN CAPITAL OFFICER</b>  |                        |               |          |                      |        |         |
| Do .....            | Chief Human Capital Officer .....   | .....do .....          | CA            | ES       | .....                | .....  |         |
| Do .....            | Deputy Chief Human Capital Officer .....  | .....do .....          | CA            | ES       | .....                | .....  |         |
| Do .....            | Associate Director for Human Resources Training and Development/Chief Learning Officer.                                 | .....do .....          | CA            | ES       | .....                | .....  |         |
| Do .....            | Associate Director for Human Resources Operations and Policy.   | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF NUCLEAR SECURITY AND INCIDENT RESPONSE</b>   |                        |               |          |                      |        |         |
| Do .....            | Director, Office of Nuclear Security and Incident Response.   | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF NEW REACTORS</b>   |                        |               |          |                      |        |         |
| Do .....            | Director, Office of New Reactors .....  | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF NUCLEAR REACTOR REGULATION</b>   |                        |               |          |                      |        |         |
| Do .....            | Director, Office of Nuclear Reactor Regulation  | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF NUCLEAR MATERIAL SAFETY AND SAFEGUARDS</b>   |                        |               |          |                      |        |         |
| Do .....            | Director, Office of Nuclear Material Safety and Safeguards.   | Vacant .....           | .....         | ES       | .....                | .....  |         |
| Do .....            | Deputy Director, Office of Nuclear Material Safety and Safeguards.  | Career Incumbent ..... | CA            | ES       | .....                | .....  |         |
|                     | <b>OFFICE OF NUCLEAR REGULATORY RESEARCH</b>  |                        |               |          |                      |        |         |
| Do .....            | Director, Office of Nuclear Regulatory Research.  | .....do .....          | CA            | ES       | .....                | .....  |         |
| Do .....            | Deputy Director, Office of Nuclear Regulatory Research.   | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>REGION I</b>   |                        |               |          |                      |        |         |
| King of Prussia, PA | Regional Administrator .....  | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>REGION II</b>  |                        |               |          |                      |        |         |
| Atlanta, GA .....   | Regional Administrator .....  | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>REGION III</b>   |                        |               |          |                      |        |         |
| Lisle, IL .....     | Regional Administrator .....  | .....do .....          | CA            | ES       | .....                | .....  |         |
|                     | <b>REGION IV</b>  |                        |               |          |                      |        |         |
| Arlington, TX ..... | Regional Administrator .....  | .....do .....          | CA            | ES       | .....                | .....  |         |